





**ALL COMMON COUNCIL ACTIONS TAKEN AT THIS MEETING TO APPROVE EXPENDITURES AND CONTRACTS OR TO ACCEPT BIDS AND OTHER PROPOSALS REQUIRING THE EXPENDITURE OF CITY FUNDS ARE SUBJECT TO THE AVAILABILITY OF FUNDS**

To allow public access, anyone may access a meeting by telephone, Zoom, and/or the City of Norwalk YouTube channel. Specific instructions and links can be found at [norwalkct.gov/meetings](http://norwalkct.gov/meetings)

 Members of the public can call in and listen to a meeting. They will not be able to speak or see any of the meeting participants. Each meeting will use a unique Meeting/Webinar ID. Please find the information using the link above.

 Members of the public who wish to provide "live comments" will need to register in advance and use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the "raise your hand indicator" and you will be called by the host of the meeting during the public comment section. Please find the information using the link above.

 Members of the public who wish to view the meeting, but are not participating, can view a live stream on the City of Norwalk YouTube channel. This stream is delayed by approximately 20 seconds. Please find the information using the link above. The meeting recording and minutes will be posted on the City of Norwalk website within seven (7) days after the meeting.

 Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be read into the record, they should be submitted at least three hours in advance of the meeting start time. Please email Irene Dixon at [idixon@norwalkct.gov](mailto:idixon@norwalkct.gov) to provide written public comment prior to the meeting.

**I. ROLL CALL** 12- Ms. Alterman, Ms. Révolus and Ms. Young absent;  
Mr. Heuvelman arrived 7:54PM

**II. ACCEPTANCE OF MINUTES**

<b>Regular Meeting:</b>	August 8, 2023	<b>APPROVED</b>
<b>Special Meeting:</b>	August 15, 2023	<b>APPROVED AS AMENDED</b>

**III. PUBLIC PARTICIPATION** 3

**IV. MAYOR**

**A. RESIGNATIONS AND APPOINTMENTS**

<b>RESIGNATIONS:</b>	Peter Halladay, Fair Rent Commission, Alternate	<b>ACCEPTED</b>
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<b>APPOINTMENTS:</b>	Peter Halladay, Fair Rent Commission, Regular J. Hanson Guest, Fair Rent Commission, Alternate	<b>APPROVED APPROVED</b>
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<b>REAPPOINTMENTS:</b>	John Church, Fair Rent Commission, Regular	<b>APPROVED</b>
	Fran Collier-Clemmons, Fair Rent Commission, Regular	<b>APPROVED</b>
	Lunise Constant, Fair Rent Commission, Regular	<b>APPROVED</b>
	Brenda Penn-Williams, Fair Rent Commission, Regular	<b>APPROVED</b>
	Johnnie Mae Weldon, Fair Rent Commission, Regular	<b>APPROVED</b>
	Sonja Oliver, Fair Rent Commission, Alternate	<b>APPROVED</b>
	Samuel Pride, Fair Rent Commission, Alternate	<b>APPROVED</b>
	Dora Witherspoon, Fair Rent Commission, Alternate	<b>APPROVED</b>
	Denise Brown, Oak Hills Park Authority	<b>APPROVED</b>
	Jennifer McAllister, Oak Hills Park Authority	<b>APPROVED</b>

**MAYOR'S REMARKS:** Mayor Rilling recently joined members of the Council where they commemorated the Sheperd's Men at Vets Park. He announced the City's final summer concert performance by Sensational Soul Cruisers will be held Thursday, September 14, 2023. DC League Super-Pets! will be our final outdoor movie showing Friday, September 15, 2023. Those interested in attending either event may do so at Calf Pasture Beach. The Mayor recognized the Director of Health, Deanna D'Amore, as one of the 40 Under 40 in Public Health by the de Beaumont Foundation.

**V. COUNCIL PRESIDENT**

- A. GENERAL COUNCIL BUSINESS:** Council President Burnett advised the Bike Walk Commission has applied to be considered for the Bicycle Friendly Community Award. Norwalk residents will have the opportunity to support our application by filling out a survey before October 20, 2023.

**RESIGNATION AND APPOINTMENTS**

**RESIGNATIONS:**

**APPOINTMENTS:**

**REAPPOINTMENTS:**

- B. CONSENT CALENDAR:** VI.A, VII.A.1, VII.A.2, VII.A.3, VII.A.4, VII.A.6, VII.A.7, VII.B.1, VII.B.2, VII.B.3, VII.B.4, VII.B.5a, VII.B.5b, VII.B.6a, VII.B.6b, VII.C.1, VII.C.2, VII.C.3, VII.C.4, VII.C.4a, VII.C.5, VII.C.5a, VII.C.6, VII.C.6a, VII.D.1a, VII.D.1b, VII.D.2a, VII.D.2b, VII.D.5, VII.E.1, VII.E.2a, VII.E.2b, VII.E.3, VII.F.2, VII.F.3, VII.F.4, VII.F.5

**VI. REPORTS: DEPARTMENTS, BOARDS AND COMMISSIONS**

**A. CORPORATION COUNSEL**

1. Discussion and authorization for resolution: Alfred Esposito v. Raul Aldarondo et al (3:22-cv-00621-MPS)

**EXECUTIVE SESSION**

**AUTHORIZED**

**VII. COMMON COUNCIL COMMITTEES**

**A. PUBLIC SAFETY & GENERAL GOVERNMENT COMMITTEE**

1. Authorize the Mayor, Harry W. Rilling, to execute any and all agreements, documents, instruments, and amendments thereto as may be necessary to apply for and accept grant funding under the Fiscal Year 2023 Project Safe Neighborhoods Grant. **AUTHORIZED**
2. Authorize the Police Chief, James Walsh, to execute any and all documents and agreements as may be necessary to implement the Fiscal Year 2023 Project Safe Neighborhoods Grant. **AUTHORIZED**
3. Authorize the Purchasing Agent to issue a Purchase Order to Suffolk Marine CTR Incorporated, for the purchase

**COMMON COUNCIL  
NORWALK, CONNECTICUT**

**ACTION  
7:30 PM EST**

**SEPTEMBER 12, 2023  
COUNCIL CHAMBERS**

of 2 (two) Yamaha F250NSB 30" DES R&L rotation outboard engines with the necessary electronic controls, gauges, harnesses, and steering controls resulting from Purchasing Project 4294R Outboard Engines for Police Boat (Re-Bid) for a sum not to exceed \$91, 721.00.

Account No. 09243010 5777 C0671

**AUTHORIZED**

4. Authorize the Mayor, Harry W. Rilling, to enter into an agreement with Morris and McDaniel, Management Consultants, 117 South Saint Asaph Street, Alexandria, VA. 22314 resulting from Purchasing project 4302 Consultant Services for an Entry Level Firefighter Selection Process to develop and administer a firefighter entry level exam, not to exceed the amount of \$ 90,000.00.

Account No. 013110 5298

**AUTHORIZED**

5. Authorize the Purchasing Agent to issue a Purchase Order for the renewal of a one-year contract to commence on October 1, 2023, and expire on October 1, 2024, in the amount of \$248,748.00 for the employment of two full-time clinicians as part of the Norwalk Police Department's Behavior Health Unit to Recovery of Network Programs Inc. of Shelton, CT.

Account No. 013026 5110

**AUTHORIZED**

6. Authorize the Mayor, Harry W. Rilling, to execute any and all documents and agreements necessary to apply for and accept grant funding under the Fiscal Year 2024 CT D.O.T. Drug Recognition Support Grant (DRE).

**AUTHORIZED**

7. Authorize the Police Chief, James Walsh, to execute any and all documents and agreements as may be necessary to implement the Fiscal Year 2023 CT D.O.T. Drug Recognition Support Grant (DRE).

**AUTHORIZED**

8. Authorize the Purchasing Agent, Sharon Connors, to issue a purchase order to Robert's Chrysler of Meriden CT for the purchase of two (2) 2023 Dodge Police Sedan package vehicles under the Collective purchasing of the State of Connecticut government contract pricing for an amount not to exceed \$72.996.00.

Account No. 09243010 5777

**AUTHORIZED**

9. Authorize the Purchasing Agent, Sharon Connors, to issue a purchase order to Fleet Auto Supply, LLC for emergency lighting and upfit for two 2023 Dodge Police Sedan package vehicles for an amount not to exceed \$26, 000.00.

Account No. 09243010 5777

**AUTHORIZED**

**B. FINANCE & CLAIMS COMMITTEE**

1. Claims Committee: None **ACCEPTED**
2. Narrative on Tax Collections dated August 2023 – Receive Reports and discuss. **ACCEPTED**
3. Monthly Tax Collector's Reports dated July 2023 - Receive Reports and discuss. **ACCEPTED**
4. Authorize the Purchasing Agent to issue a purchase order to Telrepc, in an amount not to exceed \$53,401.00 for purchase mobile devices, printers, and misc. equipment for Police patrol cars. Telrepc is on State of CT DAS - NASPO Panasonic Contract #15PSX0221.

Account No. 09241370 5777 C0375

5a. RESOLUTION: Authorize the allocation of \$2,900,000.00 in Special Capital Appropriation funds to the Norwalk Public Schools for the acquisition of 6 properties abutting the proposed South Norwalk School as identified herein this memo. This capital appropriation shall be funded through \$2,900,000 of authorized but unissued general obligation bonds or notes of the City. The \$2,900,000 of bonds or notes of the City shall be issued in accordance with the provisions and terms set forth in the original bond resolutions that authorized the issuance of the bonds or notes of the city for project.

**APPROVED**

Account No. 0919 205010 5777 C0619

5b. Approve the deauthorization in the amount of \$2,900,000 from free balance in the Jefferson School Improvement Project- capital budget.

Account No. 0919 205010 5777 C0619

**APPROVED**

6a. RESOLUTION: Authorize to revise the project description for capital budget account# 092-06210 5777 C0662. Current: Funding for building programming phase with design options Proposed: Funding for building programming phase with design options and property acquisition. This project was approved in FYE 2020 with a budget of \$450,000, no actuals to date.

**APPROVED**

6b. Authorize to revise the project description for capital budget account# 092-16210 5777 C0662. Current: Belden Ave Library Expansion - Architectural Services Proposed: Belden Ave Library Expansion -Architectural Services and property acquisition This project was approved in FYE 2021 with a budget of\$1,570,000, no actuals to date.

**AUTHORIZED**

7a. RESOLUTION: Authorize the allocation of \$2,000,000 in Special Capital Appropriation for improvements at South Main Street/Meadow Street/Wilson Avenue intersection:

- a. \$1,000,000 for Intersection Traffic Improvements to be allocated to TM&P
- b. \$1,000,000 for Intersection Flood Improvement to be allocated to DPW.

This capital appropriation shall be funded through \$2,000,000 of authorized but unissued general obligation bonds or notes of the City. The \$2,000,000 of bonds or notes of the City shall be issued in accordance with the provisions and terms set forth in the original bond resolutions that authorized the issuance of the bonds or notes of the City.

**APPROVED**

7b. Approve the deauthorization of \$1,000,000 from free balance in the Ponus Ridge School Improvement Project - capital budget.

Account #09185010 5777 C0608

**APPROVED**

7c. Approve the deauthorization of \$1,000,000 from free balance in the Jefferson School Improvement Project - capital budget.

Account #09205010 5777 C0619

**APPROVED**

**C. RECREATION, PARK & CULTURAL AFFAIRS COMMITTEE**

**COMMON COUNCIL  
NORWALK, CONNECTICUT**

**ACTION  
7:30 PM EST**

**SEPTEMBER 12, 2023  
COUNCIL CHAMBERS**

1. Authorize the Mayor, Harry W. Rilling, to enter into an agreement with Norwalk Hospital Foundation for the use of Calf Pasture Beach and immediate surrounding grounds for their Whittingham Cancer Center Walk & Run event to be held on Saturday, September 30, 2023, from 7:30 AM to 12:00 PM. Set-up from 6:00 AM with tear-down by 4:00 PM. Approximately 1250 people. **AUTHORIZED**
2. Authorize the Mayor, Harry W. Rilling, to enter into an agreement with Alzheimer's Association Connecticut Chapter for the use of Calf Pasture Beach and immediate surrounding grounds for their Walk to end Alzheimer event to be held on Sunday, October 8, 2023, from 8:00 AM to 12:00 PM. Set-up at 5:30 AM with tear-down by 1:00 PM. Approximately 2400 people. **AUTHORIZED**
3. Authorize the Purchasing Agent to issue a purchase order in an amount not to exceed \$66,993.44, for the purchase of 48 in-ground garbage receptacles from Sybertech Waste Reduction, Ltd., Project # 4276.  
Account No. 0923 6030 5796 C0832 **AUTHORIZED**
4. Authorize the Mayor, Harry W. Rilling, to enter into a contract with Aqualis for the installation of 48 in. ground garbage receptacles for an amount not to exceed \$71,181.00.  
Account No. 0923 6030 5796 C0382 **AUTHORIZED**
- 4a. Authorize the Director of Recreation and Parks to issue change order to Aqualis for the installation of 48 in. ground garbage receptacles, in amount not to exceed \$14,236.22.  
Account No. 0923 6030 5796 C0382 **AUTHORIZED**
5. Authorize the Purchasing Agent to issue a purchase order for the sole source purchase and installation of a new playground for Cranbury Park, in an amount not to exceed \$192,291.50 of the OMNIA Partners agreement.  
Account No. 0921 6030 5888 C0366 **AUTHORIZED**
- 5a. Authorize the Director of Recreation and Parks to issue a change order in an amount not to exceed \$18,815.00 for the sole source purchase and installation of a new playground for Cranbury Park.  
Account No. 0921 6030 5777 C0366 **AUTHORIZED**
6. Authorize the Purchasing Agent to issue a purchase order for the sole source purchase of a freightliner M2 106 Plus from Freightliner of Hartford, off the State of Connecticut DAS contract # 14PSX0239 in an amount not to exceed \$192,206.20.  
Account No. 0923 6030 6796 C0832 **AUTHORIZED**
- 6a. Authorize the Purchasing Agent to issue a change of order for the sole source purchase of a freightliner M2 106 Plus from Freightliner of Hartford, off the State of Connecticut DAS contract # 14PSX0239 in an amount not to exceed \$19,220.00.  
Account No. 0923 6030 6796 C0832 **AUTHORIZED**

**D. LAND USE AND BUILDING MANAGEMENT COMMITTEE**

- 1a. Authorize the Purchasing Agent to issue a purchase order to G.A. Fleet Associates, Inc. for the purchase of two new condensing boilers for Ben Franklin Center for a total not to exceed \$77,630.00. Funds are available from  
Account No. 09247100 5777 C0295 **AUTHORIZED**

- 1b. Authorize the Office of Building Management to issue increases to the Purchase Order for a total not exceed \$3,800.00.  
Account No. 09247100 5777 C0295 **AUTHORIZED**
- 2a. Authorize the Mayor, Harry W. Rilling, to execute an agreement with Universal Building Services, LLC to provide labor to install two boilers at the Ben Franklin Center for a total not to exceed \$58,643.00.  
Account No. 09247100 5777 C0295 **AUTHORIZED**
- 2b. Authorize the Office of Building Management to issue Change Orders on Contract for a total not to exceed \$5,564.00.  
Account No. 09247100 5777 C0295 **AUTHORIZED**
- 3a. Authorize the Mayor, Harry W. Rilling, to execute an agreement with HV Contractor Corp. for the Police Headquarters Men's Shower Room Renovation Project for a total not to exceed \$152,400.00.  
Account No. 09247100 5777 C0137 **AUTHORIZED**
- 3b. Authorize the Office of Building Management to issue Change Orders on Contract for a total not to exceed \$15,240.00.  
Account No. 09247100 5777 C0137 **AUTHORIZED**
4. Authorize the Mayor, Harry W. Rilling, to execute any and all documents necessary with Eversource Energy for a utility easement in order to provide gas service to the Parks Garage in South Norwalk (at 10 Tito Court).  
**AUTHORIZED**
5. Approve design services contingency for Peter Gisolfi, Associates' architectural design services contract for the Cranbury Park/Gallaher Mansion Improvement Project for a total not to exceed \$45,000.00. Funds are available from the State DECD grant. City Account No. 09236030 4120 C0831 **APPROVED**
6. AUTHORIZATION: The City of Norwalk is hereby authorized to purchase, acquire and/or take the properties listed below, and further, that the Mayor, Harry W. Rilling, or his designee, is authorized to execute and deliver any and all agreements, documents, and other instruments necessary to purchase, acquire and/or take such properties.  
Account No. 0919 205010 5777 C0619
- (1) 28 Oxford Street, Norwalk, CT, to provide for enhanced vehicular and student access, additional parking, and recreational and open space area for the South Norwalk School.
- (2) 32 Oxford Street, Norwalk, CT, to provide for enhanced vehicular and student access, additional parking, and recreational and open space area for the South Norwalk School.
- (3) 36 Oxford Street, Norwalk, CT, to provide for enhanced vehicular and student access, additional parking, and recreational and open space area for the South Norwalk School.
- (4) 38 Oxford Street, Norwalk, CT, to provide for enhanced vehicular and student access, additional parking,

and recreational and open space area for the South Norwalk School.

- (5) 16 Meadow Street Ext., Norwalk, CT, to provide for enhanced vehicular and student access, additional parking, and recreational and open space area for the South Norwalk School.
- (6) A portion of real property identified as Portion of Parcel A to be Deeded to the City of Norwalk, Area = 44,338 s.f.± (1.01786 Acres), and Portion of Lots 8 & 9 to be Deeded to the City of Norwalk, Area = 4,426 s.f. ± (.010161 Acres) on and as shown in a certain map entitled "Boundary Survey (Parcel A and Lots 8 & 9)" Scale 1' = 30' dated July 27, 2023 prepared by Langan CT, Inc., on file in Building Management Department of the City of Norwalk, to provide for right-of-way improvements including removing existing sightline obstruction by the modification of travel lane and reconfiguration of the intersection at the South Main Street/Meadow Street/ Wilson Avenue/Meadow Street Extension and other right of way improvements.
- (7) A portion of real property known as 11 Belden Avenue, Norwalk identified as Parcel "X" Area: 11,227.63 Sq. Ft. or 0.258 acres (To Be Conveyed To City of Norwalk) on and as shown in a certain map entitled Map of Property 587, LLC Showing Land to be conveyed to City of Norwalk, #11 Belden Avenue, Norwalk, CT" Scale 1" = 20' dated July 19, 2023 prepared by Advanced Surveying Land Surveyors, on file in Building Management Department of the City of Norwalk, for expansion of the Norwalk library located at 1 Belden Avenue including expansion of the existing footprint of the library, additional parking and/or other ancillary facilities servicing the library.

**AUTHORIZED**

**E. PUBLIC WORKS COMMITTEE**

- 1. Authorize the Mayor, Harry W. Rilling, to execute an Agreement, between the City of Norwalk and John Turner Consulting, Inc, resulting from Project #4308 Request for Qualifications Pavement Design and Construction Services for pavement engineering and consulting services in connection with the Pavement Management Program. The Agreement is to establish a three (3) year base period, with two (2) one-year options and an annual sum not to exceed \$250,000.00 per year.

Account No. 09 23 4021 5777 C0021  
09 24 4021 5777 C0021  
09 25 4021 5777 C0021  
09 26 4021 5777 C0021  
09 27 4021 5777 C0021  
09 28 4021 5777 C0021

**AUTHORIZED**

- 2a. Authorize the Mayor, Harry W. Rilling, to execute an Agreement with The Grasso Companies LLC. for Purchasing Project 4310, PM2023-5 PAVEMENT MANAGEMENT PROGRAM for a sum not to exceed \$6,331,657.50 with the option to extend this Agreement for two (2) additional terms of one (1) year.

Account No. 13 4010 5796 APW10  
09 22 4021 5777 C0021  
09 23 4021 5777 C0021  
09 24 4021 5777 C0021  
09 24 4021 5777 C0503  
03 00 00 2602

**AUTHORIZED**

- 2b. Authorize the Chief of Operations and Public Works to execute Orders on Contract with The Grasso Companies LLC. for Purchasing Project 4310, PM2023-5 PAVEMENT MANAGEMENT PROGRAM for a sum not to exceed \$633,165.75.

Account No. 13 4010 5796 APW10  
09 22 4021 5777 C0021  
09 23 4021 5777 C0021  
09 24 4021 5777 C0021  
09 24 4021 5777 C0503  
03 00 00 2602

**AUTHORIZED**

3. Technical correction of the Common Council Action of August 8, 2023, Item VII.B.9, to Authorize the Mayor, Harry W. Rilling, to execute a First Amendment to the Woods Men's and Boy's Clothing contract dated July 23, 2021, for Project No. 4087 for a sum not to exceed \$25,000 for fiscal year 2023/24 with an option to extend for two (2) additional terms of one (1) year each.

Account No. 01 40 21 5276

**APPROVED**

**F. ECONOMIC AND COMMUNITY DEVELOPMENT COMMITTEE**

1. Authorize the Mayor, Harry W. Rilling, to execute all forwarding documentation required by HUD to submit the PY48 CAPER. **CONSENT TO TABLE TO NEXT MEETING**

2. Authorize the Mayor, Harry W. Rilling, to execute an agreement with Tri-State LED for \$36,217.40 to upgrade the electrical fixtures in the island adjacent to Maritime Aquarium.

Account No. 510000 5796 GGP08  
0923 3710 5777 C0773

**AUTHORIZED**

3. Authorize the Mayor, Harry W. Rilling, to execute an amendment to the CDM Smith agreement to include an additional \$27,150 for the Hamilton Ave Staircase.

Account No. 520000 5796 MLK01

**AUTHORIZED**

4. Authorize the Mayor, Harry W. Rilling, to execute a contract with You Are Not Alone Murals, Purpose Projects NY, in an amount not to exceed \$25,000 to install a mural located on Brien McMahon High School as approved by Norwalk Public Schools facilities and administration.

Account No. 0922 3760 5777 C0804  
0923 5777 C0804

**AUTHORIZED**

5. Authorize the Mayor, Harry W. Rilling, to execute a contract with ARC Sound. Stage. Lighting. LLC to install and produce stages and lighting and secure entertainment for the City of Norwalk Nightfair on Washington Halloween Event in an amount not to exceed \$75,000 via sole source procurement.

Account No. 133710 5796 AEC16  
0924 3780 5777 C0680

**AUTHORIZED**

**VIII. RESOLUTIONS FROM COMMON COUNCIL**



**IX. MOTIONS POSTPONED TO A SPECIFIC DATE**

**X. SUSPENSION OF RULES**

**XI. ADJOURNMENT 8:44PM**

**APPOINTMENTS**

<b>FAIR RENT COMMISSION</b>	<b>M/C</b>	<b>Nwlk. Code 39</b>
<b>PETER HALLADAY (R)</b> 52 Glenrock Norwalk, CT 06850	<b>APPROVED</b>	Term Expires – 07/01/2026 Regular
<b>J. HANSON GUEST (D)</b> 205 Liberty Square Norwalk, CT 06855	<b>APPROVED</b>	Term Expires – 07/01/2026 Alternate

**REAPPOINTMENTS**

<b>FAIR RENT COMMISSION</b>	<b>M/C</b>	<b>Nwlk. Code 39</b>
<b>JOHN CHURCH (I)</b> 17 Staples Court Norwalk, CT 06855	<b>APPROVED</b>	Term Expires – 07/01/2024 Regular
<b>FRAN COLLIER-CLEMMONS (D)</b> 19 Adamson Avenue Norwalk, CT 06854	<b>APPROVED</b>	Term Expires – 07/01/2025 Regular
<b>LUNISE CONSTANT (D)</b> 4 Dixie Lane Norwalk, CT 06850	<b>APPROVED</b>	Term Expires – 07/01/2026 Regular
<b>BRENDA PENN-WILLIAMS (D)</b> 21 Karen Drive Norwalk, CT 06851	<b>APPROVED</b>	Term Expires – 07/01/2026 Regular
<b>JOHNNIE MAE WELDON (D)</b> 213 Liberty Square Norwalk, CT 06855	<b>APPROVED</b>	Term Expires – 07/01/2024 Regular

**COMMON COUNCIL  
NORWALK, CONNECTICUT**

**ACTION  
7:30 PM EST**

**SEPTEMBER 12, 2023  
COUNCIL CHAMBERS**

**SONJA OLIVER (D)**  
15 Madison Street  
Norwalk, CT 06854

**APPROVED**

Term Expires – 07/01/2026  
Alternate

**SAMUEL PRIDE (D)**  
1 Armstrong Court  
Norwalk, CT 06851

**APPROVED**

Term Expires – 07/01/2026  
Alternate

**DORA WITHERSPOON (D)**  
5 Observatory Place  
Norwalk, CT 06854

**APPROVED**

Term Expires – 07/01/2024  
Alternate

**OAK HILLS PARK AUTHORITY**

**M/C**

**Nwlk. Code 73-2**

**DENISE BROWN (R)**  
34 West Norwalk Road  
Norwalk, CT 06850

**APPROVED**

Term Expires – 06/24/2026

**JENNIFER MCALLISTER (D)**  
31 Dairy Farm Road  
Norwalk, CT 06851

**APPROVED**

Term Expires – 06/24/2026