



CITY OF NORWALK  
Recreation and Parks Department  
125 East Avenue, Room 225  
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Norwalk, CT 06851-5125

**RECREATION, PARKS & CULTURAL AFFAIRS COUNCIL  
COMMITTEE  
CITY HALL – ROOM 231  
WEDNESDAY, MARCH 11, 2020  
PUBLIC HEARING  
DEPARTMENT FACILITY USAGE AND PARK FEES 2020-2021  
6:45 PM  
REGULAR MEETING  
7:00 PM**

- I Roll Call
- II Public Hearing
- III Minutes of February 12, 2020
- IV Public Participation
- V Old Business
- VI New Business
  - 1. Approve the use of Cranbury Park Gallaher Estate and immediate surrounding grounds by Genesis Cruz for a Wedding to take place Saturday, August 15, 2020 from 2:00 PM – 11:00 PM. Estimated attendance 125
  - 2. Authorize the Mayor, Harry W. Rilling to enter into an agreement with Lauren Shrage for the use of Calf Pasture Beach for the Light for Kara 5K Walk to be held Sunday, August 23, 2020 from 8:30 AM – 10:30 AM. Set up to begin at 6:00 AM with break down no later than 11:00 AM on Sunday, August 23, 2020. Estimated attendance 300.
  - 3. A) Approve the use of Calf Pasture Beach by the Lightfoot Running Club for their Annual Mother's Day Race to be held Sunday, May 10, 2020 from 6:30 AM – 11:00 AM. Estimated attendance 300
  - B) Approve the use of Naramake Elementary School by the Lightfoot Running Club for their Summer Series 3 Miler to be held Sunday, June 28, 2020 from 6:30 AM – 9:45 AM. Estimated attendance 105

- C) Approve the use of Cranbury Elementary School by the Lightfoot Running Club for their Summer Series 5 Mile Road Race to be held Sunday, July 12, 2020 from 6:30 AM – 11:00 AM. Estimated attendance 125
- D) Approve the use of Brien McMahon High School by the Lightfoot Running Club for their Summer Series 7 Mile Road Race to be held Sunday, July 26, 2020 from 6:30 AM – 11:00 AM. Estimated attendance 125
- E) Approve the use of Calf Pasture Beach by the Lightfoot Running Club for their Summer Series 9 Mile Road Race to be held Sunday, August 9, 2020 from 6:30 AM – 11:00 AM. Estimated attendance 125
- F) Approve the use of Silvermine Elementary School by the Lightfoot Running Club for their Summer Series 11 Mile Road Race to be held Sunday, August 30, 2020 from 6:30 AM – 11:00 AM. Estimated attendance 125
- G) Approve the use of Fox Run Elementary School by the Lightfoot Running Club for their Sam Elpern Memorial Half Marathon to be held Sunday September 3, 2020 from 6:30 AM – 12:00 PM. Estimated attendance 225
4. A) Approve the use of Calf Pasture Beach by Mountain Workshop, LLC for their Team Building/Positive School Climate Program to be held Tuesday, September 29, 2020 from 9:30 AM – 4:30 PM. Set up to begin at 7:00 AM with break down no later than 5:30 PM on Tuesday, September 29, 2020. Estimated attendance 275
- B) Approve the use of Calf Pasture Beach by Mountain Workshop, LLC for their Team Building/Positive School Climate Program to be held Tuesday, October 6, 2020 from 9:30 AM – 4:30 PM. Set up to begin at 7:00 AM with break down no later than 4:30 PM on Tuesday, October 6, 2020. Estimated attendance 230
5. Approve the use of Irving Freese Park by the Pontian Society Pontos for the Monument Unveiling to be held Sunday, May 17, 2020 from 2:00 PM – 5:00 PM. Set up to begin at 1:00 PM with break down no later than 6:00 PM on Sunday, May 17, 2020. Estimated attendance 200
6. Approve the use of Veterans Park by Side By Side Charter School for their Field Day to be held Thursday, June 4, 2020 from 10:00 AM – 2:00 PM with a rain date of Tuesday, June 9, 2020. Set up to begin at 7:00 AM with break down no later than 3:00 PM. Estimated attendance 250.
7. Authorize the Mayor, Harry W. Rilling to enter into an agreement with Club Connecticut for the use of Veterans Park and Oyster Shell Park for the O'Neill's 5K to be held Sunday, May 17, 2020 from 11:00 AM – 11:30 AM. Estimated attendance 500
8. Authorize the Mayor, Harry W. Rilling to enter into an agreement with American Foundation for Suicide Prevention for the use of Cranbury Park for their Out of the Darkness Community Walk to be held Sunday, October 25, 2020 from 8:30 AM – 12:00 Noon. Set up to begin at 7:30 AM with break down no later than 1:00 PM on Sunday, October 25, 2020. Estimated attendance 700
9. Authorize the Mayor, Harry W. Rilling to enter into an agreement with Achilles International for the use of Shady Beach and Taylor Farm for their Lighthouse to Lighthouse Race to be held Saturday, September 19, 2020 and Sunday, September 20, 2020 from 9:00 AM – 4:00 PM each day. Set up to take place starting on Friday, September 18, 2020 at Taylor Farm for Rig

set up to begin at 12:00 Noon – 8:00 PM. Set up for Race to begin at 6:00 AM on Saturday, September 19, 2020 and Sunday, September 20, 2020 with break down no later than 8:00 PM on Sunday, September 20, 2020. Estimated attendance 275

10. Authorize the Mayor, Harry W. Rilling to enter into an agreement with Ninety 9 Bottles Events, LLC. for the use of Oyster Shell Park for their Craft Beer Festival to be held on Saturday, June 13, 2020 from 2:00 PM – 5:00 PM. Set up to begin at 9:00 AM with break down no later than 8:00 PM on Saturday, June 13, 2020. Estimated attendance 1,200
11. Authorize the Mayor, Harry W. Rilling to enter into an agreement with the Norwalk Karting Association for the use of Calf Pasture Beach for the Spring and Fall 2020 Season to be held on the following dates from 7:00 AM – 5:00 PM.

Spring 2020 – March 14,21,28	April 4,25
Fall 2020 – October 3,10,17,31	November 7, 14, 21

If rain on Saturday; Sunday may be available. Estimated attendance 50-100.

12. A) Authorize the Mayor, Harry W. Rilling to enter into an agreement with the Seaport Association to use Veterans Park for the Annual Oyster Festival to be held Friday, September 11, 2020 from 6:00 PM – 11:00 PM, Saturday, September 12, 2020 from 11:00 AM – 11:00 PM, Sunday, September 13, 2020 from 11:00 AM – 8:00 PM. Set up to begin at 8:00 AM on Friday, August 28, 2020 with break down no later than 5:00 PM on Saturday, September 25, 2020. Estimated attendance 25,000.  
  
B) Approve the use of the Show Mobile by the Norwalk Seaport Association at Veterans Park on Friday, September 11, 2020, Saturday, September 12, 2020 and Sunday, September 13, 2020. Deliver to Veterans Park Wednesday, September 9, 2020
13. Authorize the Mayor, Harry W. Rilling to enter into an agreement with National Marine Manufacturers Association for their use of Calf Pasture Beach, Shady Beach, Taylor Farm and Marvin School for the 2020 Norwalk Boat Show to be held Thursday, September 24, 2020, Friday, September 25, 2020, Saturday, September 26, 2020 and Sunday, September 27, 2020 from 10:00 AM – 7:00 PM daily. Estimated attendance 15,000
14. Authorize the Mayor, Harry W. Rilling to enter into an agreement with the Exchange Club of Norwalk, CT for the Parking at Calf Pasture Beach, Shady Beach, Marvin School and Taylor Farm for the 2020 Norwalk Boat Show parking to be held Thursday, September 24, 2020 through Sunday, September 27, 2020 for a sum not to exceed \$5,000.00. Account #014118-5258.
15. Approve the use of Calf Pasture Beach Shea-McGrath Memorial by Frank C. Godfrey American Legion Post 12 for the Shea-McGrath Ceremony to be held Sunday, May 17, 2020 from 12:00 Noon – 1:00 PM. Set up to begin at 9:00 AM with break down no later than 2:00 PM on Sunday, May 17, 2020. Estimated attendance 100
16. A) Approve the use of Veterans Park by the Frank C. Godfrey American Legion Post 12 for the Memorial Day Parade to be held Monday, May 25, 2020 from 9:00 AM – 11:00 AM. Set up to begin 7:00 AM with breakdown no later than 12:00 Noon on Monday, May 25, 2020. Estimated attendance 300  
  
B) Approve the use of the Show Mobile by the Frank C. Godfrey American Legion Post 12 to be placed on the Lawn in Norwalk City Hall for the Memorial Day Parade to be held Monday, May 25, 2020 from 9:00 AM – 11:00 AM.

17. Authorize the Mayor, Harry W. Rilling to enter into an agreement with Frank C. Godfrey American Legion Post 12 for the use of Veterans Park to host Wall That Heals from Thursday, August 6, 2020 through Sunday, August 9, 2020 from 8:00 AM – 8:00 PM each day. Set up to begin at 9:00 AM on Tuesday, August 4, 2020 with break down no later than 8:00 PM on Monday, August 10, 2020. Estimated attendance 200 per day
18. Approve the Department Facility Usage and Park Fees 2020-2021.

VII Discussion

